

## **DECLARATION Utility Application**

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled **SUBCUTANEOUS ELECTRODE FOR TRANSTHORACIC CONDUCTION WITH HIGHLY MANEUVERABLE INSERTION TOOL** the specification of which

(Check One)

☐ is attached hereto OR
☐ was filed on August 27, 2001 as United States Application Serial No.
☐ 09/940,356; PCT International Application No.
☐ and was amended on \_\_\_\_\_ (if applicable).

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment(s) referred to above.

I acknowledge the duty to disclose information which is material to the patentability of this application in accordance with Title 37, Code of Federal Regulations, § 1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, § 119(a)-(d) or § 365(b) of any foreign application(s) for patent or inventor's certificate, or § 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or of any PCT international application having a filing date before that of the application on which priority is claimed.

| Prior Foreign<br>Application Number(s) | Country | Date of Filing | Priority<br>Yes | Claimed<br>No |
|--|---------|----------------|-----------------|---------------|
|  |         |                |                 |               |

I hereby claim the benefit under Title 35, United States Code §119(e) of any United States provisional application(s) listed below.

| Application Number(s) | Filing Date |
|-----------------------|-------------|
|                       |             |
|                       |             |

I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s), or § 365(c) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations § 1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application.

| U.S. Parent<br>Application Number | PCT Parent Number | Parent Filing Date | Status-Patented,<br>Pending or<br>Abandoned |
|-----------------------------------|-------------------|--------------------|---|
| 09/663,607                        |                   | September 18, 2000 | Pending                                     |
| 09/663,606                        |                   | September 18, 2000 | Pending                                     |

Residence, post office address, citizenship and signature of inventor(s) set forth beginning on next page.

I further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements are made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Title 18, United States Code, § 1001 and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

|  | FULL NAME OF INVENTOR   | FIRST Name<br>Gust           | MIDDLE Initial<br>H.                | LAST Name<br>Bardy                   |                            |
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| INVENTOR'S SIGNATURE Level & Bardy DATE 11/11/01 |                         |                              |                                     |                                      |                            |

|      | FULL NAME OF INVENTOR   | FIRST Name<br>Riccardo | MIDDLE Initial                 | LAST Name<br>Cappato      |          |
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|  | FULL NAME OF INVENTOR   | FIRST Name<br>William | MIDDLE Initial  J.                     | LAST Name<br>Rissmann             |                   |
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| INV | ENTOR'S SIGNATUR        | RE ALAMAN                         | MM)                                    | DATE <b>[]</b>                    | 20/_              |
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|     | FULL NAME OF INVENTOR   | FIRST Name<br>Gary                | MIDDLE Initial<br>H.                   | LAST Name<br>Sanders              |                   |



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re the Application of:   | )<br>Group Art Unit: 3762  |
|---|----------------------------|
| Gust H. Bardy, et al.   | ) Examiner: To be assigned |
| Serial No.: 09/940,356  | )<br>)                     |
| Filed: August 27, 2001  | )<br>)                     |
| For: SUBCUTANEOUS ELECTRODE<br>FOR TRANSTHORACIC CONDUCTION<br>WITH HIGHLY MANEUVERABLE<br>INSERTION TOOL | )<br>)<br>)<br>)           |

## GRANT OF POWER OF ATTORNEY

Commissioner for Patents Washington, D.C. 20231

Sir:

As representative of the assignee of an entire interest in the above-identified application, the undersigned hereby appoints as attorney for the assignee herein, to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith, John M. Benassi, Reg. No. 27,483; Richard L. Blaylock, Reg. No. 43,503; Bradford J. Duft, Reg. No. 32,219; Jeffrey W. Guise, Reg. No. 34,613; Kurt M. Kjelland, Reg. No. 41,901; Stephen S. Korniczky, Reg. No. 34,853; Edward O. Kreusser, Reg. No. 38,523; Alma Levy, Reg. No. 43,751; F.T. Alexandra

CERTIFICATE OF MAILING (37 C.F R §1.8a)

I hereby certify that this paper (along with anything referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as First Class Mail in an envelope addressed to the Commissioner for Patents, Washington, D.C. 20231.

Name of Person Mailing Paper

| 1/|9/0|
| Date of Deposit | Signature of Person Mailing Paper

Mahaney, Reg. No. 37,668; Sean McGeehan, Reg. 48,537; Peter R. Munson, Reg. No. 43,821; Douglas C. Murdock, Reg. No. 37,549; Vicki G. Norton, Reg. No. 40,745; Douglas E. Olson, Reg. No. 22,798; Richard H. Pagliery, Reg. No. 44,276; John Peterson, Reg. No. 45,894; Jonathan L. Pettit, Reg. No. 40,770; Andrew D. Skale, Reg. No. 44,338; Franklin D. Ubell, Reg. No. 27,009; Peter D. Weinstein, Reg. No. 43,251; Anatoly Weiser, Reg. No. 43,229; and Jessica R. Wolff, Reg. No. 37,261 of Brobeck, Phleger & Harrison LLP, 12390 El Camino Real, San Diego, California 92130; telephone (858) 720-2500.

Respectfully submitted,

CAMERON HEALTH, INC.

Dated: November 12, 2001

Name: William J. Rissmann

Title: President

as Representative for Cameron Health, Inc.

CAMERON HEALTH, INC. 924-A Calle Negocio

San Clemente, CA 92673

| WITNESS my hand at  | ,  |
|---|--|
| this day of   |  |
|   | WILLIAM Y. RISSMANN  |
| STATE OF CAMPRIA )  |  |
| STATE OF CAUTTRIA ) ss COUNTY OF OFFINAL COUNTY )   |  |
| personally known to me - OR - prove be the person(s) whose name(s) is/are subscribed to that he/she/they executed the same in his/her/their a signature(s) on the instrument the person(s), or the executed the instrument. | ed to me on the basis of satisfactory evidence to the within instrument and acknowledged to me authorized capacity(ies), and that by his/her/their |
| WITNESS my hand and official seal.  |  |
| JEANETTE A. BARELA Commission # 1243292 Notary Public - California San Diego County My Comm. Expires Nov 23, 2003   | Notary Public in and for said County and State   |

| WITNESS my hand at   | ,  |
|--|--|
| this day of  |  |
|  | GARY H. SANDERS                                    |
| STATE OF CAMPOPAIA )   |  |
| STATE OF CAMPIRAL )  COUNTY OF DEMOCRANY )  SS   |  |
| On 11/12/01 before me, JEM<br>GARY H. SANDERS  | ETE A. BARUA, personally appeared                  |
| personally known to me - OR - prove<br>be the person(s) whose name(s) is/are subscribed to<br>that he/she/they executed the same in his/her/their a<br>signature(s) on the instrument the person(s), or the executed the instrument. | uthorized capacity(ics), and that by his/her/their |
| WITNESS my hand and official seal.   |  |
| JEANETTE A. BARELA Commission # 1243292 Notary Public - California San Diego County My Comm. Expires Nov 23, 2003  | Notary Public in and for said County and State     |